



Presented By
The Office Of
The Mayor

The City of San Diego
Proclamation

**UNITED STATES MARINE CORPS
SCOUT/SNIPER ASSOCIATION
DAY**

WHEREAS, September 2008 will mark the 10th Anniversary of the founding of the United States Marine Corps Scout/Sniper Association; and

WHEREAS, Attendees of the USMC S/SA's 10th Anniversary Reunion have served the People of the United States of America in all wars, conflicts and peace keeping operations since World War II, and are serving today in Operation Iraq Freedom in Iraq and Operation Enduring Freedom in Afghanistan; and

WHEREAS, The USMC S/SA's membership have been awarded every American Combat Decoration including the Medal of Honor; and

WHEREAS, Marine Corps Scout/Sniper is one of the most elite military professions in the United States Armed Forces and Scout/Snipers serving in the Armed Forces of the United States have fought in every American conflict since the Revolutionary War; and

WHEREAS, Membership in the USMC S/SA today stands at nearly 1,000 members, growing from the nucleus 11 Founding Members on September 5, 1998, and incorporated as a nonprofit association on May 27, 2004; and

WHEREAS, The USMC S/SA consists exclusively of U. S. Marine Scout/Sniper Veterans as Regular Members with a small but highly-select group of Associate Members who served with distinction in support of Scout Snipers and U. S. Marine Corps Scout Sniper Leadership, Administration, Operations and Training; and

WHEREAS, The USMC S/SA's primary mission today is to provide combat essential equipment and personal support items to the Scout/Sniper Platoons now deployed in the combat theaters of Iraq and Afghanistan; and

WHEREAS, The USMC S/SA's additional missions: Maintain fraternal, patriotic, institutional and educational opportunities for it's members; Preserve and Strengthen comradeship among it's members; Assist worthy comrades in need; Perpetuate the memory and history of Scout Snipers who made the ultimate sacrifice; Assist the widows and orphans of fallen Scout Snipers; Bear true faith and allegiance to the Constitution of the United States of America; and Remain Always Faithful to the People of the United States and its Leaders, and to the United States Marine Corps, **Semper Fidelis; NOW**

THEREFORE, I, JERRY SANDERS, the 34th Mayor of the City of San Diego, do hereby proclaim September 5, 2008, to be "**United States Marine Corps Scout/Sniper Association Day**" in the City of San Diego.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, THIS DAY,
AND HAVE CAUSED THE SEAL TO BE AFFIXED HERETO:



JERRY SANDERS
MAYOR

September 5, 2008

DATE